

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING VIA TELEPHONE CONFERENCE

July 13th, 2005, at 8:00 O'Clock A.M.

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

- *2. Approval of the May13th, 2005, Regular Meeting Minutes.
- *3. Complaint of Judi D. Kennedy, as Executive Director vs. Lesa D. Davis, O.D. [License No. 418]
- *4. Complaint of Judi D. Kennedy, as Executive Director vs. Amel Y. Afifi, O.D. [License No. 449]
- *5. Proposed Board correspondence to be sent to licensees practicing in surgical settings.
- *6. Report of Executive Director
 - a. Legislative update
 - b. September Board meeting
- 7. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action

will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

**885 East Musser Street
Carson City, Nevada**

**Office of the Nevada Attorney
General**

**1325 Airmotive Way, Suite 340
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue #3900
Las Vegas, Nevada**

Washoe County Library

**301 South Center Street
Reno, Nevada**

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**